

I. vihk.

Õigeusu  
kiriku-laulud

kolmehäälise koorile seadnud

K. Leinus.

— Liturgia. —



Tartus, 1917.

Aleksandri koguduse kirjastus.

Mimeograaf-trükk.

81472

## Eessõna.

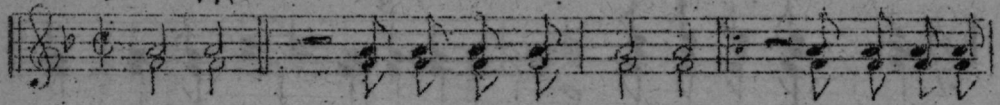
Eelseisaw õigeusu kiriku laulude raamat sisaldab kõigeliht-  
samaid liturgia lauluwiisid ja on määratud peamiselt  
koguduse tarwituseks. Iseenesest mõista, et laul kogudu-  
ses kindlal põhjal oleks, tuleb laulule juba koolis ja leiris  
kindel alus panna. Täni on meil sellel alal ühtlus puu-  
dunud, nii hästi laulu wiisides, kui ka selles, mis just  
koolis õpetada ja mida koguduses laulda. Eelseisaw  
raamat ja järgnevad vihud on peamiselt sellens  
määratud, et laulus ühtlust luua ja et ka kogudus  
kirikus tegelikult laulmisest osa wõtaks.

Mõned märkused nootide tarwitamiseks: Koolis las-  
tenooriga tuleks neid kolmandama hääle nootidid,  
mis teisest ehk esimisest häältest kõrgemad on, terwe or-  
law madalamalt wotta; Kirikus kogudusega tuleks  
laulda esimise hääle nootidid diskantil, teise hääle  
nootidid altil ja kolmandama hääle nootidid bassi;  
bassi nootidid tulewad laulda igal pool terwe orlaw  
madalamalt.

# Liturgia.

## N<sup>o</sup> 1. Suur extenia.

*esimene kord.*

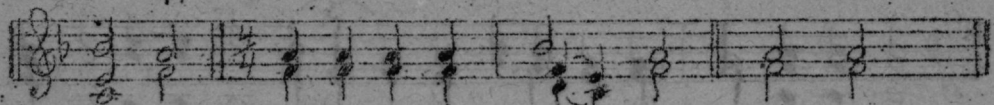


Aa-men. Issand, heida ar-mu. Issand heida

*viimane kord.*

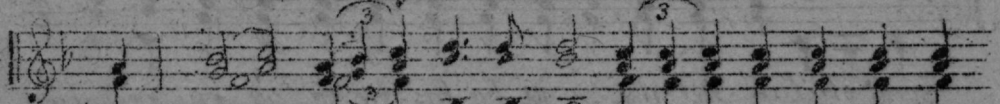


ar-mu. Issand, heida ar-mu. Issand, hei-da



ar-mu. Si-nu hoolers, Is-sand. Aa-men.

## N<sup>o</sup> 2. Mu hing kiida Issandat.



Mu. hing, kii-da Is-san dat, kiidetud o-led Si-na,



Is-sand. Mu hing, kii-da Is-san-dat ja



kõik, mis minu sees Tema pü-ha ni-me. Mu. hing,

kui da Is-saandat ja ä-ra unis-ta mitte Te-

ma hoi-te-ge-mi-si ä-ru. Tema on See, kes rõin Su

ii-le-kohtu andeks annab, kes ä-ra parandab rõin su

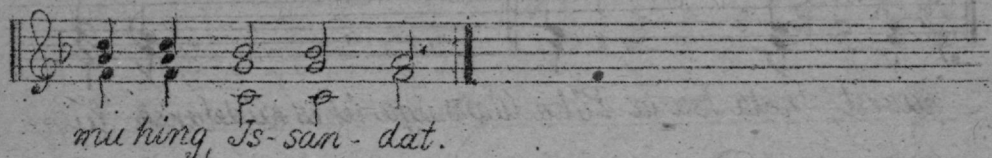
wi-ga-dused, kes su e-lu lunastab hü-ka-tusest, kes

sind ehitab hel-du-se ja ha-las-tu-se-ga kui krooniga,

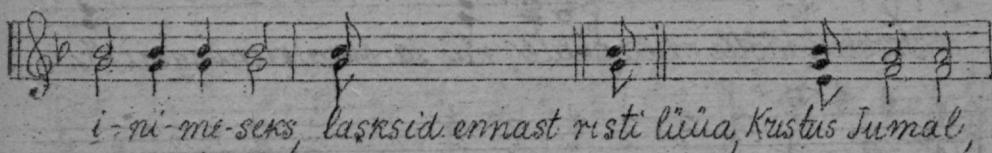
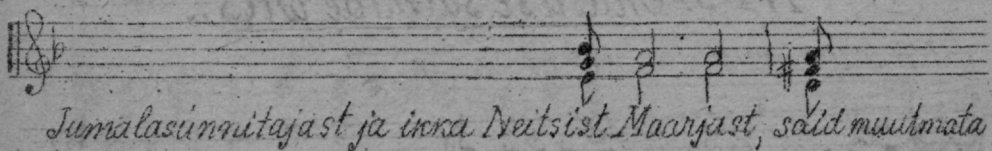
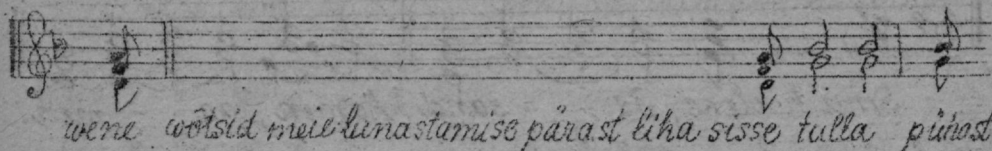
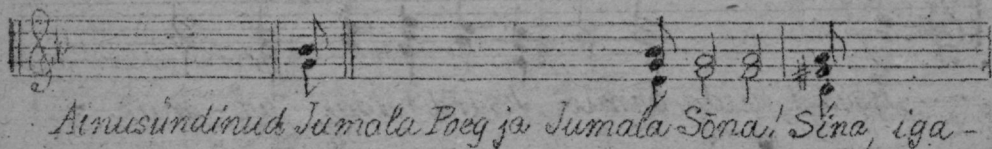
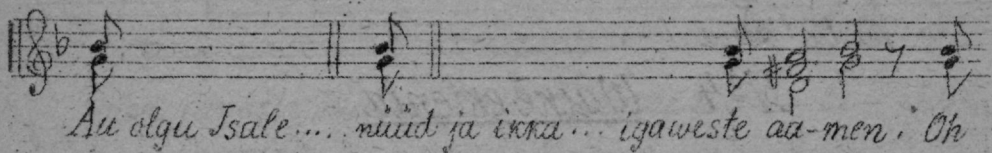
kes sinu suu täi-dab he-a-ga, et su i-ga uueks

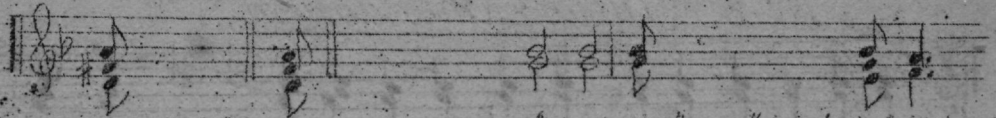
suab kui kotkal. Ha-lus-ta-ja ja ar-mu-li-ne on Issand,

pitka mee-le-ga ja ri-kas hel-dusest. Kiitree Is-saandat

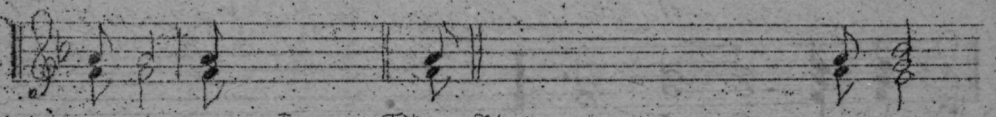


N<sup>o</sup> 3. Oh ainusündinud.

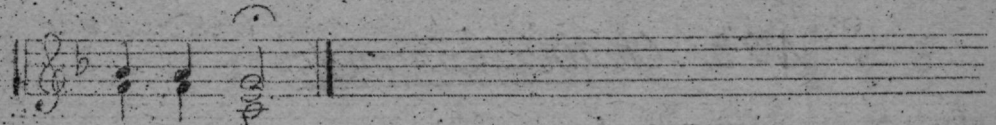




ja artsia surmaga surma ära, Sa üks pühast kolmai-

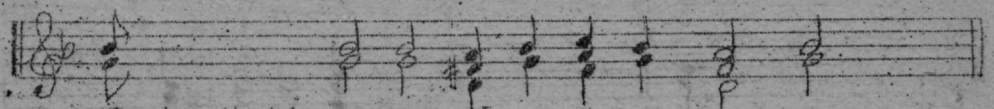


nusest, neda Isa ja Püha Waimuga ühes kiidetakse lu-

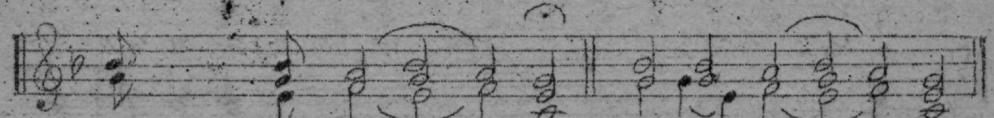


nasta müid.

N<sup>o</sup> 4. Wäike ertenia

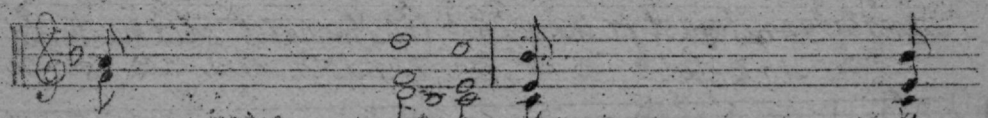


Issand, heida armu, Issand heida ar - mu.

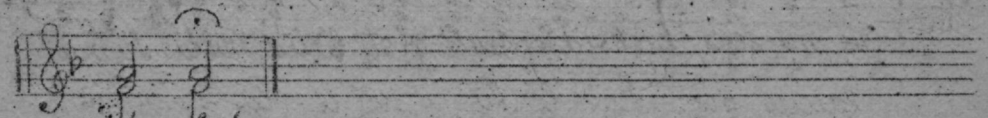


Sinu hoolers, Is - - sand. Aamen, aa - - men.

N<sup>o</sup> 5. Ondsuse salmide wiis.




Issand mõtle meie päale, kui sa oma kuningriiki



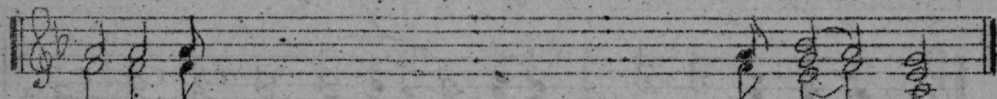
tu - led.

N<sup>o</sup> 6. Tulge kumardagem...

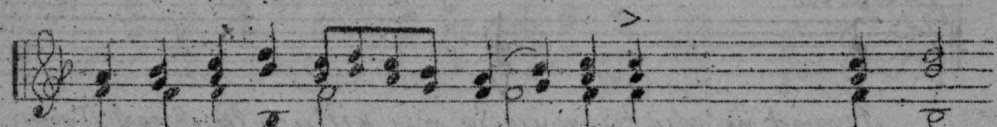

Tulge kumardagem ja langegem maha krusluse ette,



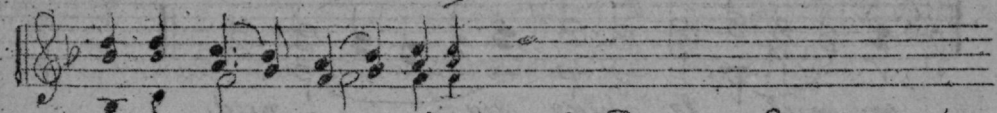
oh Jumala Poeg, kes Sa surnust ülestõusnud



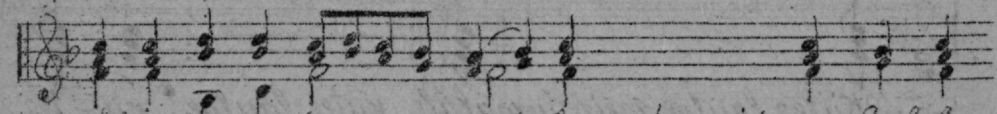
oled, lunastameid, kes Sulle laulame hal- le- lu- ja.

N<sup>o</sup> 7.


Tulge kumarda- - gem ja langegem maha Kris-



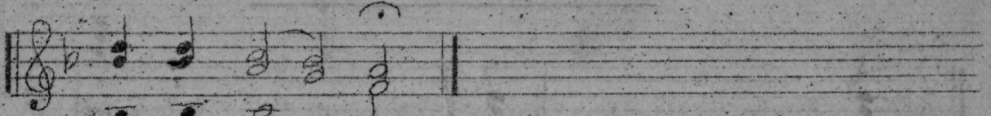
tuse et - te; oh Jumala Poeg, kes Sa surnust



üles-tõusnudo - - - led, lunastameid, kes Sul-le



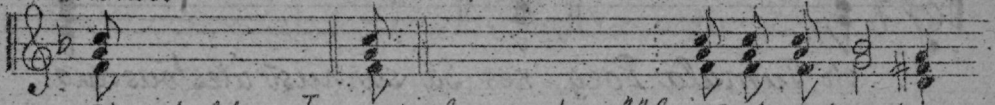
laula-me: hal-le-lu-ja, hal-le-lu- - - ja



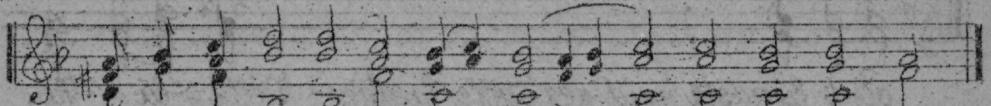
halle - lu - - ja.

*N<sup>o</sup> 8. Eeslaulud enne epistli lagemist.*

*1. wiisil,*



Sinu heldus Issand olgu meie pääl, nõnda kui meie



Su pääle loo - da - me, Su pää - - le. loo - da - me.

*2. wiisil.*



Issand on minu tugevus ja mu kiituse laul, sest Tema



on mul - le abiks sad - - - nud.

*3. wiisil.*



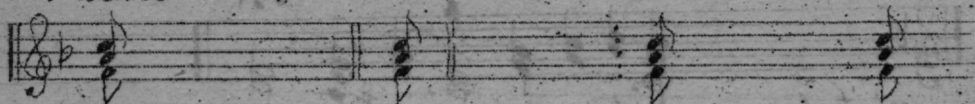
Kiites laulge meie Jumalale, kiites laulge, kii - tes



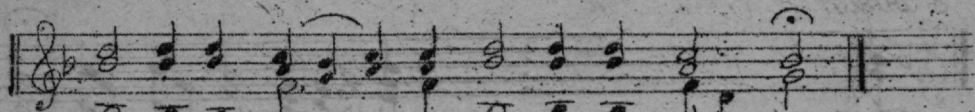
laulge meie Kuningale, kiites laul - ge.



4. viisil.

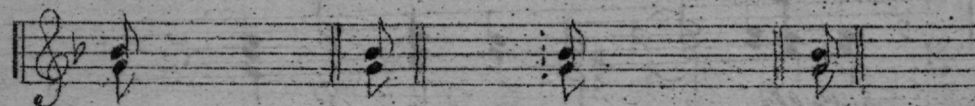


Kui suured on Sinu teod, Issand, Sa oled neid rõõk

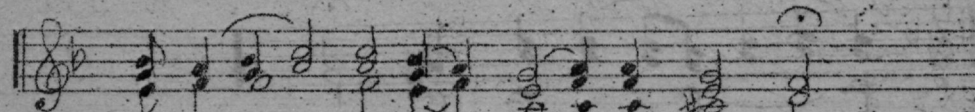


targaste tei- - nud, targaste tei- nud.

5. viisil.

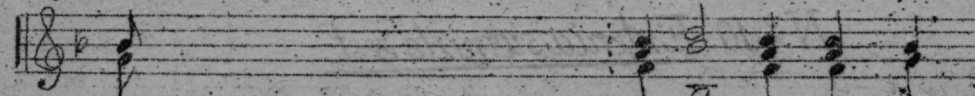


Sina, Issand, kaitsed meid ja hoiad meid seesinatse



põlve rah- - wa eest i- - ga- wes- te.

6. viisil.

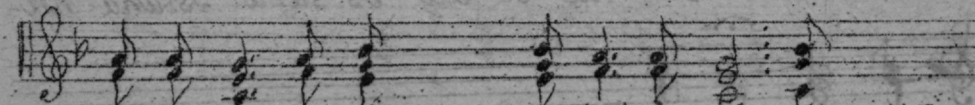


Lunasta, Issand, oma rahvast ja õnnis- ta o-

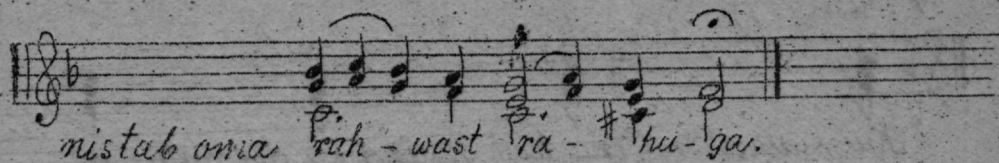


ma päris- o - - sa.

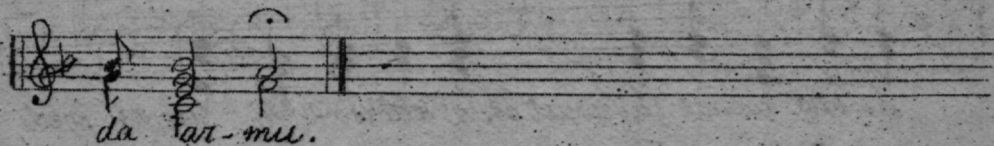
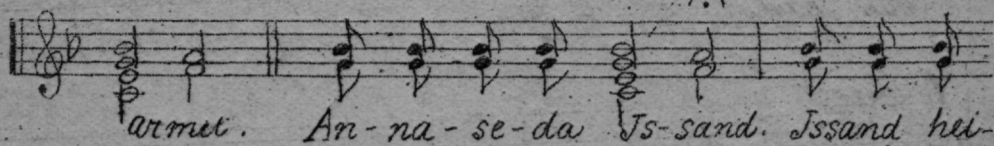
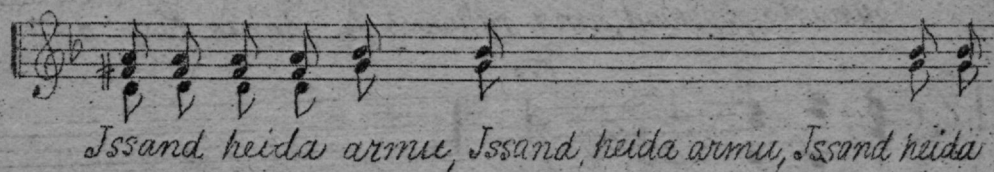
7. viisil.



Issand annab tugevust oma rahwa- le, Issand on-



8. wüsil.

N<sup>o</sup> 9. Pärast epistli lugemist.N<sup>o</sup> 10. Entenia surnute eest.

N<sup>o</sup> 11. Keerubide laul.

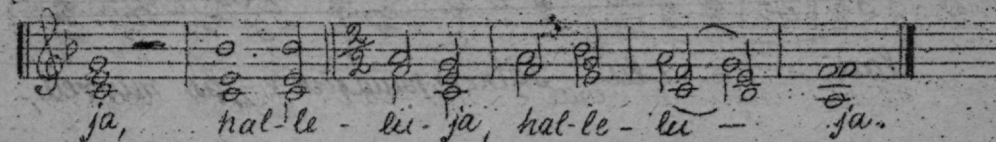
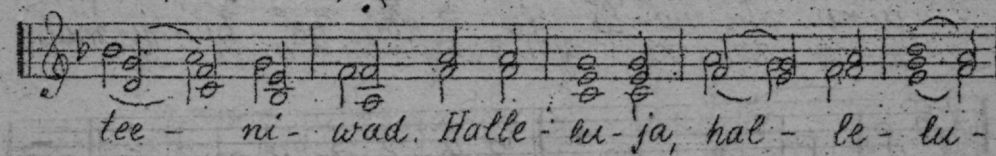
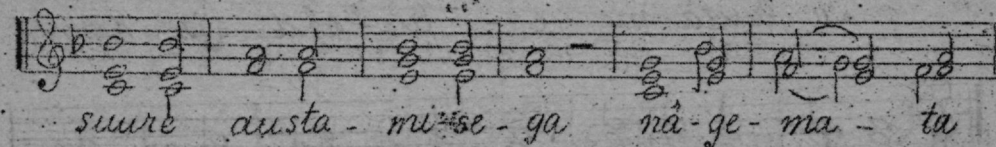
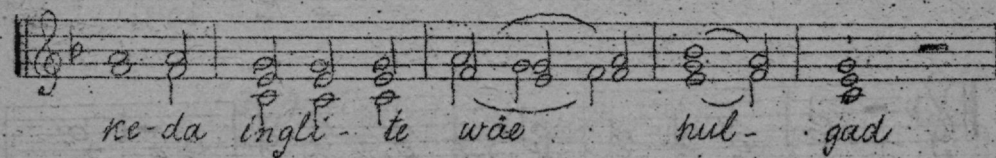
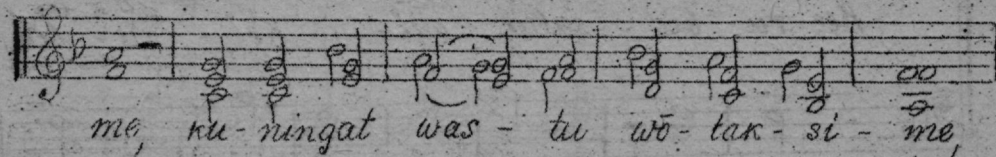
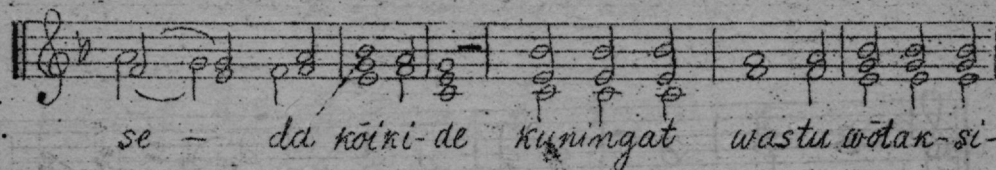
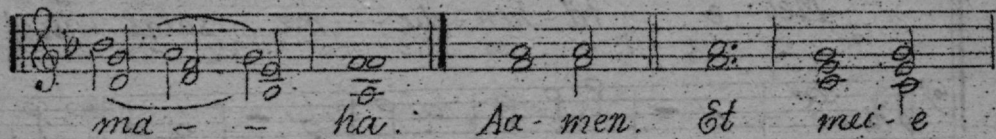
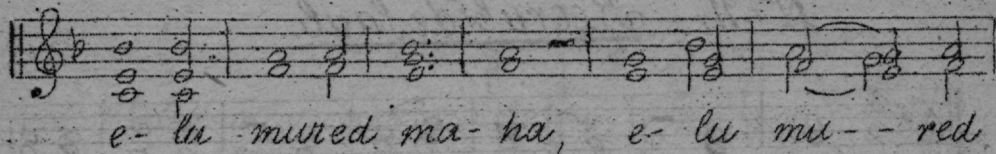
Mei-e tä-ken-da-me salal wüistl

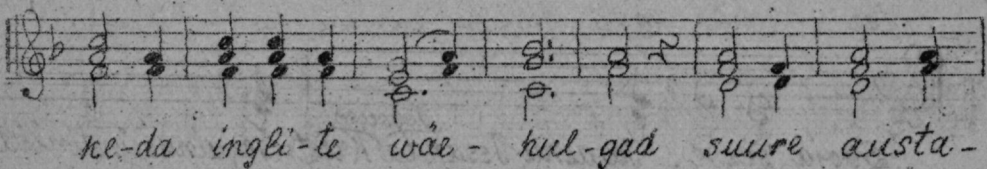
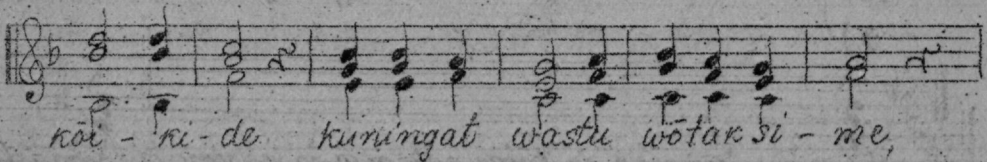
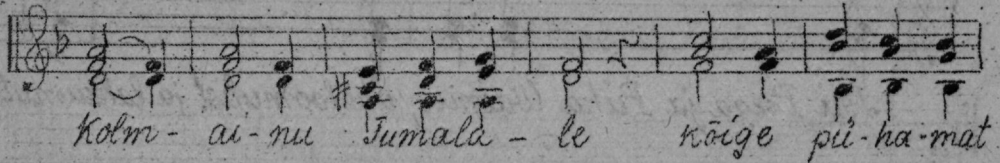
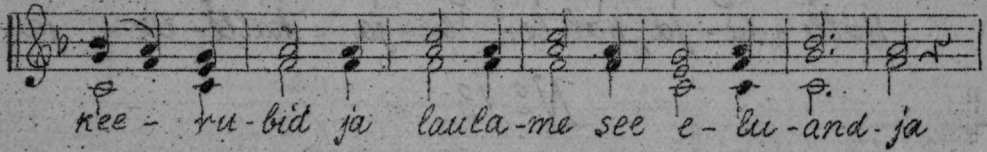
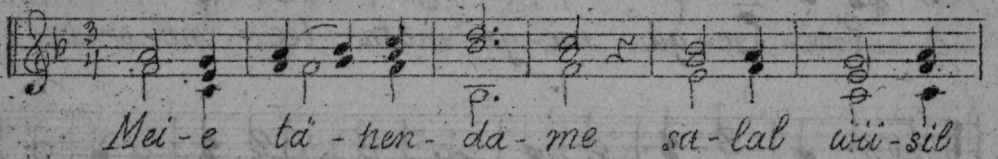
Kee-ru-bid, salal wii-sil kee-ru-bid

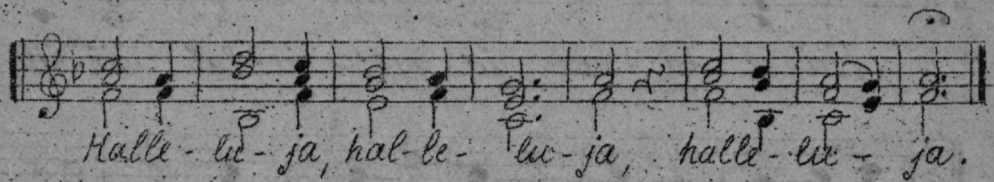
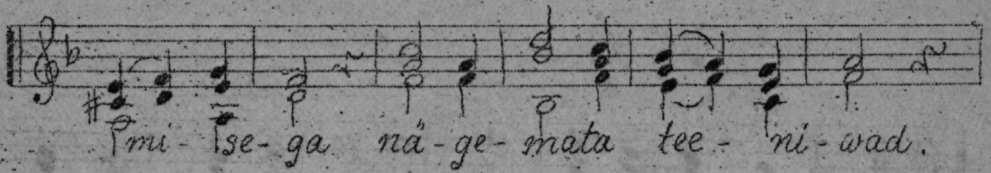
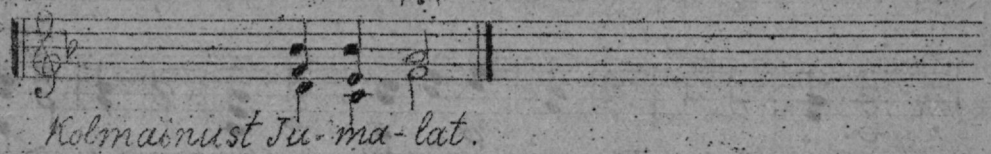
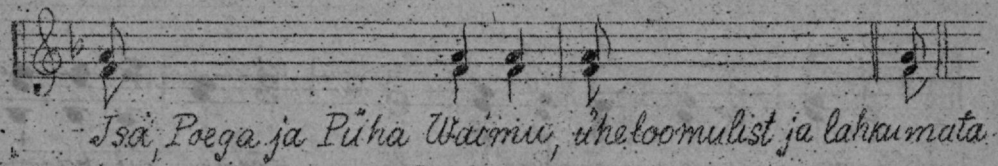
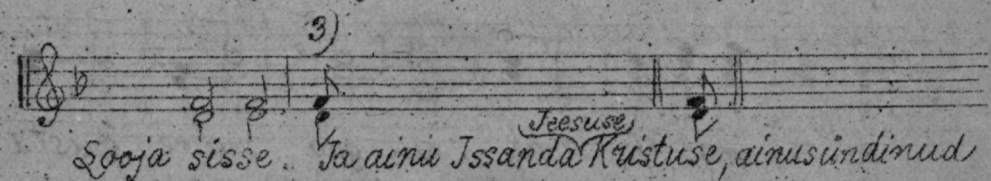
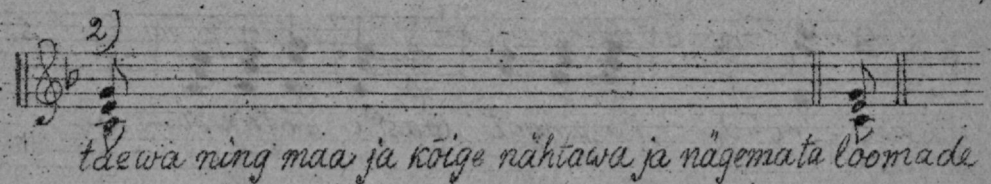
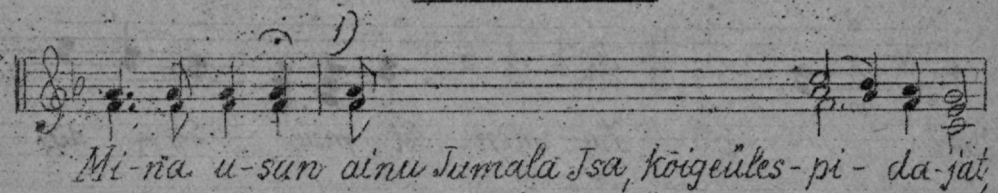
Ja laula-me e-lu-and-ja Kolm-

ainu. Tu-ma-la-le roi-ge pu-ha-mati

lau - - lu. Jätkem nüüd kõik e-lu mu-red,



N<sup>o</sup> 12.

N<sup>o</sup> 13.N<sup>o</sup> 14. Mina usun.

4)

Jumala poja sis - - se, kes Isast on sündinud enne

1)

kõiki aegu valgus valgusest, tõsine Jumal tõsisest

2)

Ju - malast, sündinud mitte loodud, Isaga üheloomuline,

3)

Kelle läbi kõik loodud on, kes meie inimeste ja meie lunasta -

4)

mise pärast on maha tulnud tae - - vast Vja liha sisse

saanud Püha Vaimu ja Neitsi Marja läbi ja inimeseks

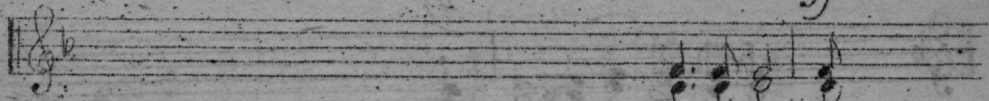
1)

saanud. Kes meie pärast on risti loodud Pontiuuse Pilatuse

2)

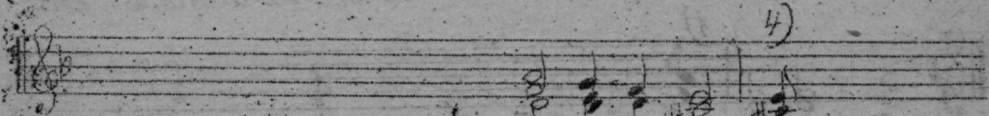
a - - jal ja kannatanud ning maha maetud ja üles -

3)

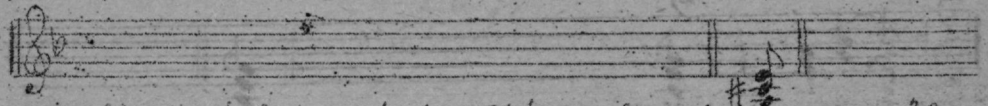


toinud kolmandal päeval kirjade järel. Ja kes on

4)



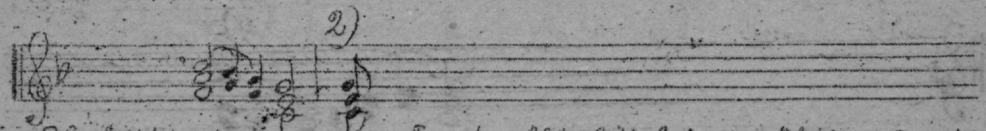
ülestäinud taevast ja istub Isa paremal käel. Ja kes jälle



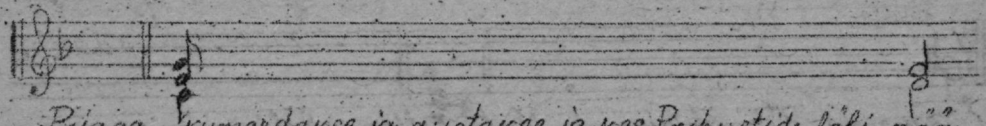
saab aaga tulema kohut mõistma elavate ja surnute üle ja



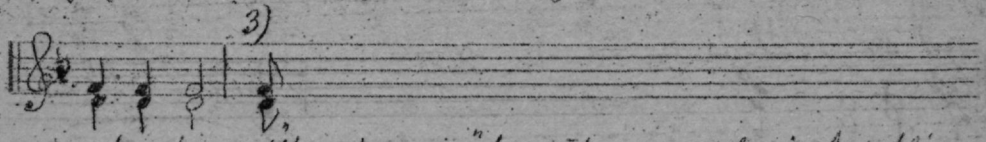
kelle riigil ei saa otsa o-le-ma. Ja Püha Vaimu, Issanda,



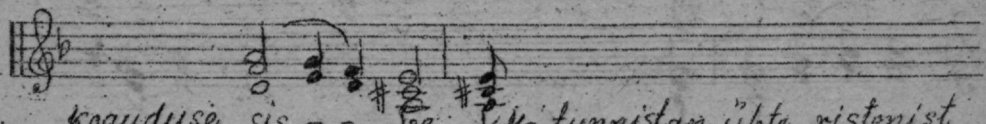
Elulooja sissi, kes Isast wälja läheb, Keda ühtlasi Isa ja



Pojaga kumardakse ja austakse ja kes Prohwetide läbi rää



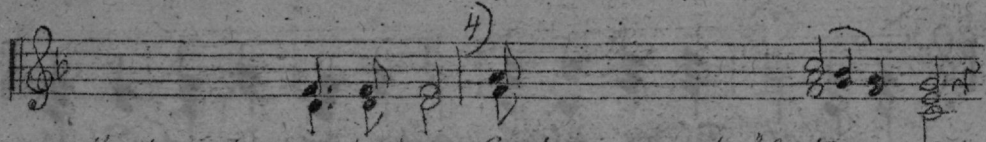
kinud on. Uhe ainsa, püha kõigemaapealse ja Apostliku



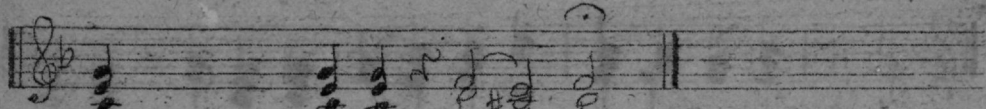
koguduse sis - - ise. Kna tunnistan ühte ristmist



15.

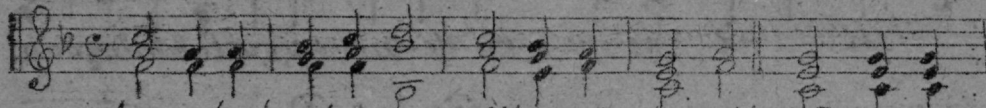


pattude andens andmisens. Soodan surruute ülestou - mist.

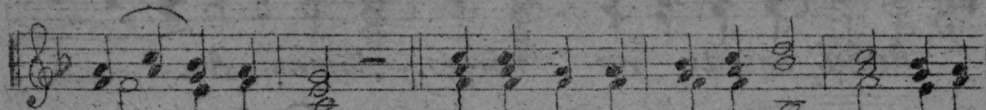


Ja tulewa aja e - lu. Aa - - men.

N<sup>o</sup> 15. Armastust rahu.



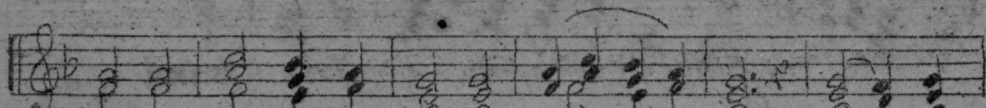
Armastust rahu sees, kiituse oh - wuit, Ja sinu



Wai - - mu - ga. Meie ü - len - dame neid Issanda



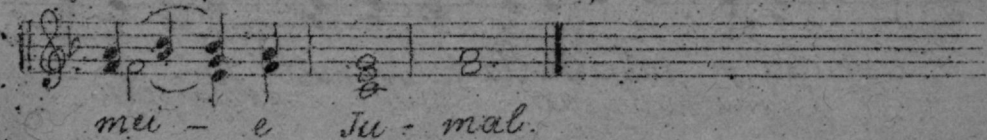
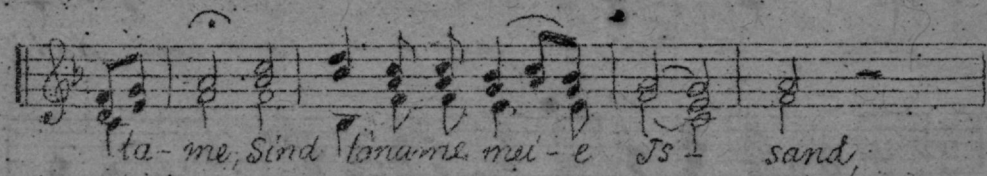
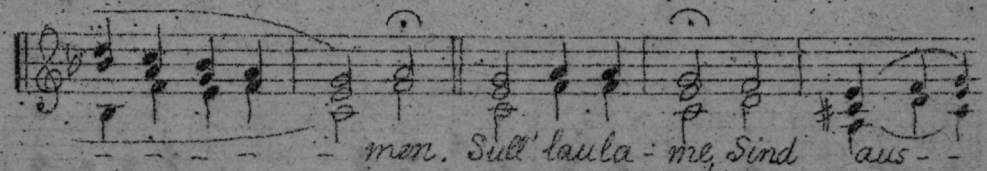
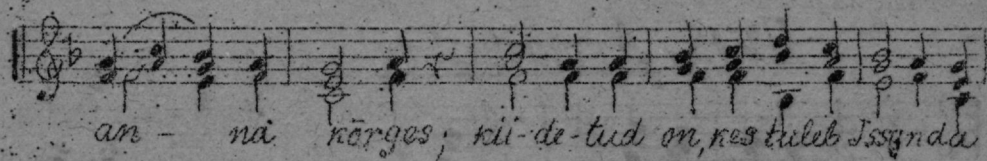
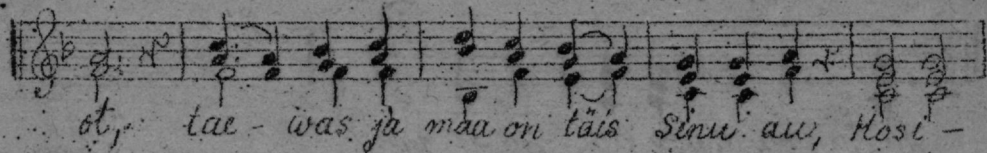
poole. On õige ja ko - - - kus kumardada

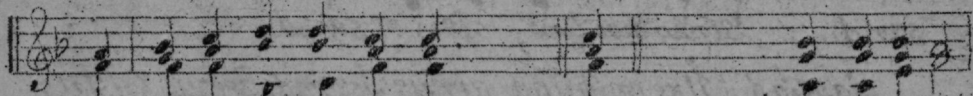


J - sa, Poe - ga ja Pü - ha Wai - - mu, ü - he -

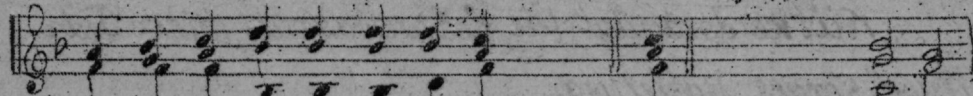


loomulist ja lahkumata Kolmainust Ju - - -



N<sup>o</sup> 16.On kohus.

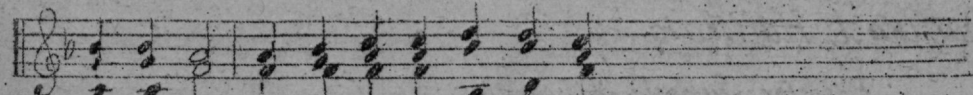
On kohus tõesta õnsaks kiita sind, Jumala sünnitaja,



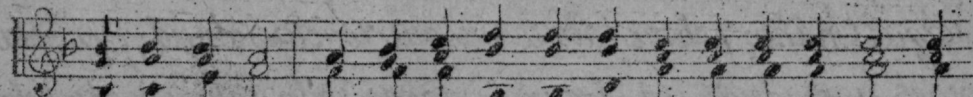
Sind ikka õnnistud ja laimata ja meie Jumala E-ma,



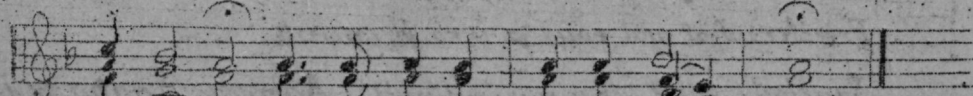
kes sa ü-lem õ-led kui keerubid, ja palju ausam kui



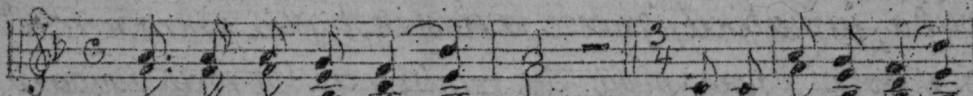
Seraamid, kes sa puhtaks Nutsins jäädes Jumala, see sõna,



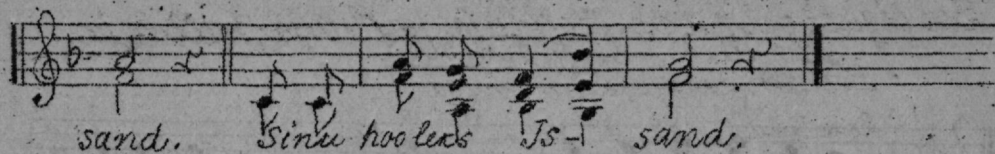
ilma-le töid, sind tõsist Jumala sünnitajat austa-



me meie kõi-ki-de ja kõi-ge pea-le.

N<sup>o</sup> 17. Extenia.

Issand, huida ar - mu, anna seda Is -



sand. Sinu hooleri Issand

Sauljad: Üks on püha, ainus Issand Jeesus Kristus Jumala Isa auuks. Aamen.

Kiitke Issandat teie, kes taewas olete, kiitke Teda ülalwel kõrges. Halleluja.

Preester: Astuge juure Jumala kahtusega ja usuga.

Sauljad: Küdetud olgu, kes tuleb Issanda nimel; see on Jumal Issand, ja tema on meile ilmunud.

Õotke Kristuse ihu vastu ja jooge sest suuremala elu hullirast. Halleluja.

Preester: Lunasta, oh Issand...

Sauljad (wiisil: oh ainuisündinud №3): Meie saime tõe walgust näha, | olime taewa waimu wastu wõtnud, | ja seda õiget usku leidnud; | kumardame seda lahkumata Kolm-ainust Jumalat; | sest Tema on meid lunastanud.

Preester: Igal ajal, nüüd ja ikka ja igaweste.

Sauljad (wiisil: oh ainuisündinud): Aamen. Saatgu meie suu täis Su kiitust, oh Issand, | et meie kiites laulaksime Sinu auust; | sest Sina oled meid kõlblikuks teinud, | oma püha, jumaliku, igawese ja elawakstegewa sakramentist osa wõtta, | hoia meid Su pühitsuses, | et meie igapäew

Su õigust õpiksimel. / Halleluja, halleluja, halleluja.

Preester: Sähme wälja rahuga.

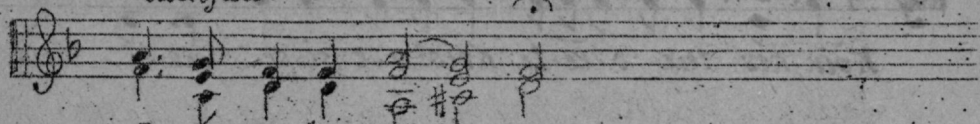
Lauljad:



Is-san-da nimel.

Preester ehk diakon: Palugem Issandat.

Lauljad:



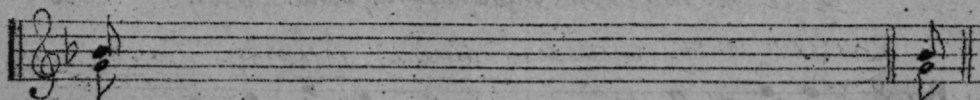
Issand, heida ar-miu.

Lauljad: Issanda nimi olgu kiidetud nüüd ja  
ikka ja igaweste. (3korda). Preester: Issanda õnnistus olgu...

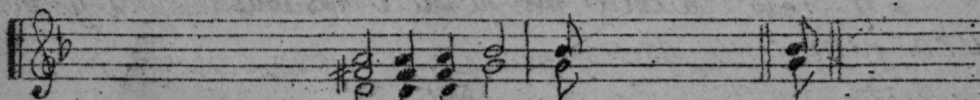
Lauljad: Aamen. Au olgu Isale ja Pojale ja Pühale  
Waimule nüüd ja ikka ja igaweste. Aamen.

Issand heida armu (3korda); õnnista!

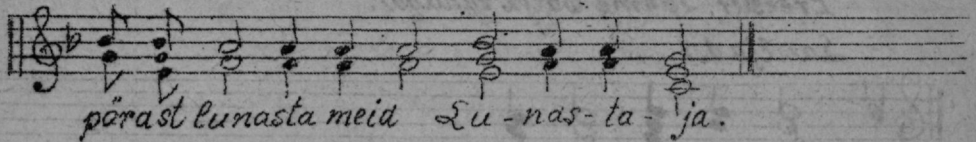
N<sup>o</sup> 18. Suurte pühade wastulaulude  
(antiwonide) wiis.



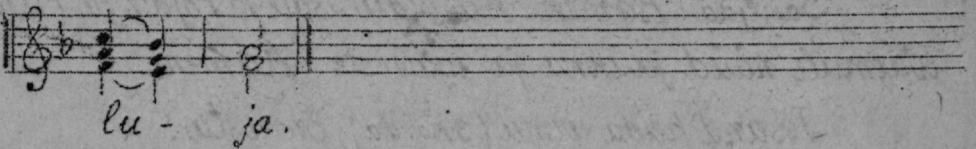
Ma tahan Sind, Issand, kiita kõigest omast südamest ma tahan



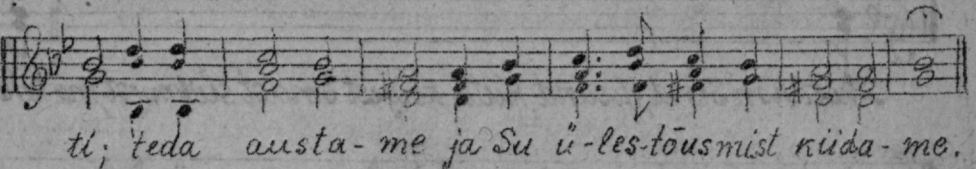
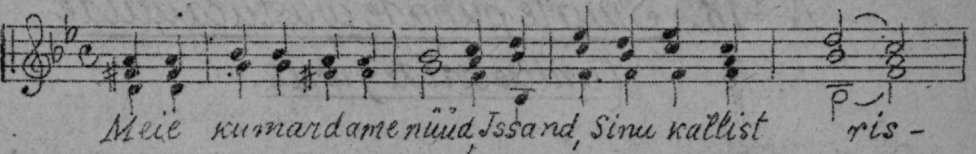
kõik Su imeasjad jutustada. Jumalasünnitaja palwete



N<sup>o</sup> 19. Suurtel Pühadel - „Püha Jumal” asemel.



N<sup>o</sup> 20.



1. 20

Ar 917  
Leinus

The page contains ten musical staves, each with a treble clef and a key signature of one flat. The notation is extremely faint and illegible. There are some faint markings and possibly some text between the staves, but they are not readable. The paper has a decorative border with a small floral motif in the top-left and bottom-left corners.